



**NOTICE TO PROCEED**

AUGUST 17, 2022

Date

**ALBAS FILIPINO CATERING SERVICES**

21 Monarch Street, Caseria Subdivision,  
BF Homes, Las Piñas City

Dear Sir/Madam:

We wish to inform you that your contract for **Supply and Delivery of Food Packs for the Pasig Para Sport 4<sup>th</sup> Founding Anniversary Program** for the use of the **Education Unit** under **Purchase Request No. 100-22-07-920**, covered by **Purchase Order No. 22-08-1860** has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

**VICTOR MA. REGIS N. SOTTO**

City Mayor

By authority of the City Mayor:

**ATTY. JERONIMO U. MANZANERO**  
City Administrator

Conforme: **ANA MISHELLE D. ARAGON**

**Authorized Representative**  
**ALBAS FILIPINO CATERING**  
**SERVICES**

Date: **AUGUST 17, 2022**